



# St. Arnold's English Medium High School

( Affiliated to CBSE New Delhi No. 1030807)

Meghnagar, Dist. Jhabua, Madhya Pradesh - 457779 Ph: 07390-284217, 284837

Email : starnoldmeghnagar@gmail.com

website : starnoldmeghnagar.in

## Transfer Certificate

SL. No T.C. No. 209

Admission No. 1269

- |                                                                                                                           |                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| 1. Name of the pupil                                                                                                      | Daniel Meda                                                                                          |
| 2. Mother's Name:-                                                                                                        | Sabeena Meda                                                                                         |
| 3. Father's/Guardian Name:-                                                                                               | Bhursingh Meda                                                                                       |
| 4. Nationality:-                                                                                                          | Indian                                                                                               |
| 5. Whether the Candidate belong to Schedule Caste or Schedule Tribe:-                                                     | ST                                                                                                   |
| 6. Date of first admission in this School with class:-                                                                    | 03-04-2012 - I                                                                                       |
| 7. Date of Birth (in Christina Era) according to admission register (in figures):-                                        | 11-12-2005                                                                                           |
| 8. Class in which the pupil last studied(in figures):-                                                                    | XII                                                                                                  |
| 9. School Board's Annual Examination last taken with result :-                                                            | CBSE BOARD NEW DELHI - PASSED                                                                        |
| 10. Whether failed, if so once/twice in the same class:-                                                                  | NA                                                                                                   |
| 11. Subjects Studied:-                                                                                                    | ENGLISH CORE, PHYSICAL EDUCATION, BIOLOGY, CHEMISTRY, PHYSICS                                        |
| 12. Whether qualified for promotion to the higher class (if so to which class (in figures)):-                             | FOR HIGHER STUDIES                                                                                   |
| 13. Month up to which the (pupil has paid) school dues/paid:-                                                             | PAID                                                                                                 |
| 14. Any fee concession availed of, if so, the nature of such concession:-                                                 | NA                                                                                                   |
| 15. Total number of working days:-                                                                                        | 191                                                                                                  |
| 16. Total number of working days present:-                                                                                | 174                                                                                                  |
| 17. Whether NCC Cadet/Scout/Guide (details may be given):-                                                                | NA                                                                                                   |
| 18. Games played or extra curricular activities in which the pupil usually took part (menton achievement level therein):- | WORK EXPERIENCE HEALTH AND PHYSICAL EDUCATION GENERAL STUDIES                                        |
| 19. General conduct:-                                                                                                     | GOOD                                                                                                 |
| 20. Date of application for certificate:-                                                                                 | 23-07-2026                                                                                           |
| 21. Date of issue of certificate:-                                                                                        | 24-07-2026                                                                                           |
| 22. Reason of leaving the school:-                                                                                        | PARENTS REQUEST                                                                                      |
| 23. Permanent Education Number                                                                                            |                                                                                                      |
| 24. SSSMID                                                                                                                | 177170047                                                                                            |
| 25. Family ID                                                                                                             | 28557129                                                                                             |
| 26. Any other Remarks:-                                                                                                   | U-DISE CODE 23241109812 On the CBSE website our school affiliated serial no. 927 is being mentioned. |

  
Signature of Class Teacher



  
Principal  
St. Arnold's English Medium High School  
Meghnagar Dist. Jhabua (M.P.) 457779  
Aff.No. 1030807